## SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

FC 2008-090358 01/20/2012

CLERK OF THE COURT

COMMISSIONER JAIME HOLGUIN

P. Odell Deputy

IV-D ATLAS NO. 000197767000 STATE OF ARIZONA, EX REL, DES JEFF COLLINS

JEFF COLLINS

974 E AQUARIUS PL CHANDLER AZ 85249

**AND** 

RICHELLE COLLINS

SONYA E UNDERWOOD

AG-CHILD SUPPORT-EAST VALLEY

**OFFICE** 

FAMILY COURT CONFERENCE

**CENTER-CCC** 

# PETITION FOR HEARING - MODIFY CHILD SUPPORT

A Request for Hearing having been filed December 15, 2011, by counsel for Respondent/Mother in response to Petitioner/Father's Petition to Modify Child Support "Simplified Process", filed November 7, 2011, in the above-entitled cause,

IT IS ORDERED setting hearing before Commissioner Jaime Holguin on <u>April 19</u>, <u>2012 at 1:30 p.m. (15 minutes allowed)</u>, for the purpose of the Court resolving the modification issue. The parties are to check in with the Family Court Conference Center at the following location prior to checking in with the Assistant Attorney General outside of Courtroom 305:

Maricopa County Superior Court Family Court Conference Center Suite 1300, First Floor

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222 E. Javelina Avenue, South Entrance Mesa, Arizona 85210

Each party is hereby advised that in the event he/she fails to appear, the Court will proceed in his/her absence and make a decision based on the testimony and information presented, which may include entering a default judgment and/or issuing a Child Support Arrest Warrant.

**IT IS FURTHER ORDERED** that both parties SHALL bring the following documentation for the Court Hearing:

- 1. Proof of income (check stubs, W-2 forms, past Income Tax forms).
- 2. Proof of court ordered child support and/or spousal maintenance (other than this order) actually paid by you.
- 3. Proof of costs of supporting natural or adopted children for whom there is no court order requiring you to support them.

In reference to the children of this action only:

- 4. Proof of medical insurance premium paid by you.
- 5. Proof of extra education expenses paid by you.
- 6. Proof of child care costs paid by you.
- 7. Proof of extraordinary child care expenses (gifted, handicapped or special needs not recognized elsewhere).

The hearing WILL NOT be postponed if the above items are not provided.

**NOTICE:** A child should not be brought to the Courthouse to be present during a Court proceeding except in the circumstance that the child is to be interviewed by the Judge in chambers or unless the child's presence is otherwise required for the Court proceeding. Whenever a child is brought to the Courthouse, it is the responsibility of the party who brings the child to arrange for appropriate care and supervision of the child outside of the courtroom and judicial offices. The duties of Court personnel do not permit them to perform this function.

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All parties representing themselves must keep the Court updated with address changes. A form may be downloaded at: <a href="http://www.superiorcourt.maricopa.gov/SuperiorCourt/Self-ServiceCenter.">http://www.superiorcourt.maricopa.gov/SuperiorCourt/Self-ServiceCenter.</a>

**PLEASE NOTE:** This Court utilizes a digital audio recording system to preserve the official record of proceedings. If a party wants a court reporter to record a proceeding in this Court, a written request must be filed at least 72 hours before the commencement of the proceedings. Persons requesting copies of recorded proceedings do not have to provide blank CDs. All CDs will be provided by the Court, regardless of when the copies are made. A fee of \$20.00 will apply to all copies requested, either on the day of the hearing or for hearings recorded on an earlier date. Counsel or litigants must complete the appropriate request form which may be obtained from the Self-Service Center or from Court staff and present the completed form to the Self-Service Center. All fees must be handled through the Self-Service Center. Upon payment of the appropriate fees through the Self-Service Center, a receipt will be issued which shall then be presented to Court staff for preparation of the CD.

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